

Republic of the Philippines

BIDS AND AWARDS COMMITTEE

9017 Población, El Salvador City Misamis Oriental

Email: bac.elsalvadorcity@gmail.com

INVITATION TO BID for the PROCUREMENT OF OFFICE SUPPLIES 1 $^{\rm ST}$ TO $2^{\rm ND}$ QUARTER

The LGU-El Salvador City, Misamis Oriental, through its Bids and Awards Committee (BAC), invites interested suppliers, to apply for eligibility and if found eligible, to bid for the contract:

1. Invitation to Bid No.

2023-02-007

Brief Description

Procurement of Office Supplies 1st to 2nd Quarter

Approved Budget for the Contract

P 664,142.01

Delivery Period

within 15 calendar days upon receipt of NTP

Source of Fund : General Fund CY 2023

| Item Number | | | Unit |
|----------------|----------------------------------------------------|-----|--------|
| 1 | INSECTICIDE, aerosol type | 14 | can |
| 2 | LIQUID HAND SANITIZER, 500mL | 1 | bottle |
| 3 | ALCOHOL, Ethyl, 68%-72%, 500 ml | 239 | bottle |
| 4 | ALCOHOL, ethyl, 68%-72%, 1 Gallon | 8 | gallon |
| 5 | ALCOHOL, isopropyl, 68%- 72%, 500ml (-5ml) | 24 | bottle |
| 6 | ALCOHOL, isopropyl, 68%-72%, scented, 3.785 liters | 5 | gallon |
| 7 | INK, for stamp pad | 35 | bottle |
| 8 | ACETATE | 1 | roll |
| 9 | CARTOLINA, assorted colors | 9 | pack |
| 10 | COMPUTER CONTINUOUS FORM, 1 ply, 280 X 241mm | 6 | box |
| 11 | LOOSELEAF COVER, legal | 8 | bundle |
| 12 | NOTE PAD, stick on, 50mm x 76mm (2" x 3") min | 91 | pad |
| 13 | NOTE PAD, stick on, 76mm x 100mm (3" x 4") min | 61 | pad |
| 14 | NOTE PAD, stick on, 3" x 3" | 38 | pad |
| 15 | NOTEBOOK, stenographer | 31 | piece |
| 16 | PAPER, MULTICOPY, A4, 80 gsm | 674 | reams |
| 17 | PAPER, Multi-Purpose, A4, 70 gsm | 352 | reams |
| 18 | PAPER, parchment | 4 | box |
| 19 | RECORD BOOK, 300 PAGES, size: 214mm x 278mm min | 104 | book |
| 20 | RECORD BOOK, 500 PAGES, size: 214mm x 278mm min | 69 | book |
| 21 | TOILET TISSUE PAPER, 2-ply, 100% recycled | 170 | pack |
| 22 | TISSUE, interfolded paper towel | 17 | pack |
| 23 | TOILET TISSUE PAPER, Interfolded Paper Towel | 13 | pack |
| 24 | BATTERY, dry Cell, size AA | 61 | pack |
| 25 | BATTERY, dry Cell, size AAA | 48 | pack |
| 26 | GLUE, all purpose | 48 | jar |
| 27 | STAPLE WIRE, heavy duty, binder type, 23/13 | 19 | box |
| 28 | STAPLE WIRE, standard | 174 | box |
| 29 | TAPE, electrical | 22 | roll |
| 30 | TAPE, masking, 24mm | 142 | roll |
| 31 | TAPE, MASKING, 48mm | 53 | roll |

| 32 | TAPE, packaging, 48mm | 60 | roll |
|----|---------------------------------------------------------|-----|--------|
| 33 | TAPE, transparent, 24mm | 183 | roll |
| 34 | TAPE, transparent, 48mm | 81 | roll |
| 35 | TWINE, plastic | 10 | roll |
| 36 | DISINFECTANT SPRAY, aerosol type | 1 | can |
| 37 | CHALK, white enamel | 1 | box |
| 38 | CLIP, backfold, 19mm | 55 | box |
| 39 | CLIP, backfold, 25mm | 64 | box |
| 10 | CLIP, backfold, 32mm | 67 | box |
| 41 | CLIP, backfold, 50mm | 74 | box |
| 42 | CORRECTION TAPE, 8m | 487 | piece |
| 43 | DATA FILE BOX | 76 | piece |
| 14 | DATA FOLDER | 5 | piece |
| 45 | ENVELOPE, documentary, A4 | 7 | box |
| 16 | ENVELOPE, DOCUMENTARY, for legal size document | 9 | box |
| 17 | ENVELOPE, expanding, kraft, legal | 8 | box |
| 48 | ENVELOPE, expanding, plastic | 55 | piece |
| 49 | ENVELOPE, mailing | 13 | box |
| 50 | ENVELOPE, mailing, with window | 2 | box |
| 51 | FASTENER, metal, non-sharp edges | 65 | box |
| 52 | FILE ORGANIZER, expanding, plastic, legal | 17 | piece |
| 53 | FILE TAB DIVIDER, bristol board, for A4 | 5 | set |
| 54 | FILE TAB DIVIDER, legal | 6 | set |
| 55 | FOLDER, fancy, with slide, A4 | 3 | bundle |
| 56 | FOLDER, fancy, with slide, legal | 16 | bundle |
| 57 | FOLDER, L-type, A4 | 7 | pack |
| 58 | FOLDER, L-type, legal | 32 | pack |
| 59 | FOLDER, pressboard | 4 | box |
| 60 | FOLDER, with tab, A4 | 4 | pack |
| 61 | FOLDER, with tab, legal | 54 | pack |
| 62 | MAGAZINE FILE BOX, large | 12 | piece |
| 63 | MARKER, whiteboard, black | 123 | piece |
| 64 | MARKER, whiteboard, blue | 36 | piece |
| 65 | MARKER, permanent, black, bullet type | 153 | piece |
| 66 | MARKER, permanent, blue, bullet type | 44 | piece |
| 67 | MARKER, permanent, red, bullet type | 2 | piece |
| 68 | PAPER CLIP, vinyl/plastic coated, 33mm | 124 | box |
| 69 | PAPER CLIP, vinyl/plastic coated, 50mm | 181 | box |
| 70 | PENCIL, lead, with eraser | 32 | box |
| 71 | RING BINDER, plastic, 32mm | 19 | bundle |
| 72 | RUBBER BAND No. 18,350g | 20 | box |
| 73 | STAMP PAD, felt | 25 | piece |
| 74 | BLADE, for general purpose cutter / utility knife | 1 | piece |
| 75 | CUTTER/UTILITY KNIFE, for general purpose | 7 | piece |
| 76 | DATING AND STAMPING MACHINE | 4 | piece |
| 77 | PENCIL SHARPENER, manual, single cutter head | 6 | piece |
| 78 | PUNCHER, paper, heavy duty | 22 | piece |
| 79 | SCISSORS, symmetrical | 65 | pair |
| 80 | STAPLER, standard type | 107 | piece |
| 81 | STAPLER, standard type STAPLER, heavy duty, binder type | 9 | unit |

| 82 | TAPE DISPENSER, table top | 9 | piece |
|-----|------------------------------------------------|-------|-------|
| 83 | CALCULATOR, compact | 81 | unit |
| 84 | CLEARBOOK, 20 Transparent pockets, A4 | 2 | piece |
| 85 | CLEARBOOK, 20 Transparent pockets, Legal | 30 | piece |
| 86 | ERASER, plastic/rubber | 15 | piece |
| 87 | SIGN PEN, black | 497 | piece |
| 88 | SIGN PEN, blue | 139 | piece |
| 89 | SIGN PEN, red | 111 | piece |
| 90 | Ballpen,black | 1,261 | piece |
| 91 | Ballpen,blue | 389 | piece |
| 92 | Ballpen,red | 111 | piece |
| 93 | Correction Pen | 7 | piece |
| 94 | Paper Fastener, plastic, 50 sets per box | 73 | box |
| 95 | Sign Pen, Blue V.5 | 20 | piece |
| 96 | Sign Pen, Green V.5 | 55 | piece |
| 97 | COLORED Bond Paper, legal size, green | 5 | ream |
| 98 | COLORED Bond Paper, legal size, pink | 5 | ream |
| 99 | COLORED Bond Paper, legal size, blue | 5 | ream |
| 100 | COLORED Bond Paper, legal size, yellow | 5 | ream |
| 101 | DAILY TIME RECORD (DTR) | 169 | pad |
| 102 | REIMBURSEMENT EXPENSES RECEIPT(RER) 100PCS/PAD | 45 | pad |
| 103 | PVC Cover Legal size | 11 | ream |
| 104 | PVC Cover A4 size | 3 | ream |
| 105 | Fine Board Paper,Thick A4 | 10 | pack |
| 106 | Photopaper | 2 | pack |
| 107 | INDEX CARD 5X8 | 20 | pad |
| 108 | Bond Paper, A3 size | 3 | ream |
| 109 | Stapler with side remover | 2 | pcs |
| 110 | MAILING ENVELOPE (BROWN) 7"X11" | 100 | pcs |
| 111 | EXPANDED FOLDER, LEGAL SIZE , GREE N | 100 | pcs |
| 112 | PHOTO PAPER,STICKER TYPE,A4, WHITE | 3 | PACK |

Procurement will be conducted through open competitive bidding procedures in accordance with R.A. 9184 and its Revised Implementing Rules and Regulations.

To bid for this contract, a bidder must purchase bid documents and should have experienced in undertaking similar project within the last two (2) years with an amount of at least fifty percent (50%) of the proposed project for bidding. The eligibility check as well as the preliminary Examination of Bids shall use non-discretionary pass/fail criteria.

The significant time and deadlines for procurement activities are shown below:

| ACTIVITY | DATE | TIME | |
|---------------------------|-------------------------|------------------------------------------------|--|
| Issuance of Bid Documents | From February 8-14,2023 | 8:00 A.M. – 5:00 P.M. during office hours only | |
| | | | |

| 2. Receipts of Bids | February 16,2023 | Deadline until 9 o'clock in the morning |
|---------------------|------------------|-----------------------------------------|
| 3. Opening of Bids | February 16,2023 | 9 o'clock in the morning |
| | | |

The BAC will issue hard copies of Bidding Documents at the City Hall Building of El Salvador, Misamis Oriental, upon payment of a non-refundable fee of **One Thousand Pesos Only (Php 1,000.00)** to the Treasurer's Office.

Bids must accompanied by a bid security, in the amount and acceptable form, as stated in Section 27.2 of the Revised IRR.

Prospective bidders shall submit their duly accomplished forms as specified in the BDs in two (2) separate sealed envelopes to the BAC Chairman. The first envelope shall contain the technical component of the bid including the eligibility requirements. The second envelope shall contain the financial component of the bid. Contract will be awarded to the Lowest Calculated Responsive Bid as determined in the bid evaluation and post-qualification.

The LGU-El Salvador reserves the right to accept or reject any bid and to annul the bidding process any time before Contract award and assumes no responsibility whatsoever to compensate or indemnify bidders for

any expenses incurred in the preparation of their bids.

Approved by:

NOLLY ADRIAN B. GABULE

City Agriculturist BAC Chairman

Noted by:

Hon. EDGAR S. LIGNES

Head of Procuring Entity

DATE OF PUBLICATION: February 7,2023

Posted in conspicuous place, City Hall premises Website: https://www.philgeps.gov.ph